

Declaration of Assets and Liabilities

Year 2021-22

श्री राजीव

Rakesh Kumar, son/daughter/wife of _____

aged 38 years,

belonging to

Attendant Cleaner (Sweeper)

service and presently working as

Attendant Cleaner Bihar Legislative Assembly patna

give herein below the details of the assets (immovable, movable, bank balance, etc.) of

myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	1000/-	1000/-			
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBI Bank Saving 3,000/-	SBI Bank Saving Account 3000/-			
(iii)	Bonds, Debentures and Shares in companies	"	Nil	Nil	Nil	Nil
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.	"	LIC 5000/- monthly	Rakesh Kumar	-	-
(v)	Motor vehicles (details of make, etc.)		Motor Cycle Discover	"	-	-
(vi)	Jewellery (give details of weight and value)		Gold 30, gram Silver 100 gm	"	"	-
(vii)	Other assets, such as values of claims / interests		Nil	Nil	Nil	Nil

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	"	Damgha Shiwale 73 ¹ / ₂ Ait Patna	Rakesh Kumar	Radha Kumari	—
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	"	Nil	Nil	Nil	Nil
(iii)	Buildings (Commercial and residential) - Location(s) - Survey / floor number(s) - Extent (Total measurement) - Current market value	"	Nil	Nil	Nil	Nil
(iv)	Houses / Apartments, etc. - Location(s) - Survey / floor number(s) - Extent (Total measurement) - Current market value	"	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	SBI 7,00,000/- Bihar Vidhan Mandal	7,00,000
	(ii) Loans from financial institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil

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	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	NIL
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii) Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv) Property Tax		

C. Personal Detail

GPF/CPE/PAN No. :- PTS/BLA-1354

Gender :- M (M/F)

Date of Birth :- 1 2 0 8 1 9 8 4 (DD/MM/YYYY)

Class/Group :- C (M/F/C)

Cadre :- Attendant Cleaner (Sweeper)
(Full Name e.g. B.A.S.-Bihar Administrative Service, B.S.S.-Bihar Secretariat Service etc.)

Home District :- Patna

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: रतेश कुमार

Name of Employee: Rakesh Kumar

Designation: Attendant Cleaner

Department: Bihar Legislative Assembly Bihar Patna

Place: Patna

Date: 14-02-2022

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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